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tes 6-1-34

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA,
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Dalton I. Pitman

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Six hundred and no/100 (\$ 600.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of November, 1934, and thereafter interest being due and payable annually; said principal sum being due and payable in ten (10) equal, successive, annually installments of sixty and no/100 (\$ 60.00) Dollars each, and a final installment of ----- (\$ -----) Dollars, the first installment of said principal being due and payable on the 1st day of November, 1934, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing thirty-eight (38) acres, known as "The A. J. Pittman Place," in Highland Township, of Greenville County, State of South Carolina, on the Packs Mountain Road, ten miles northwest from Greer, on waters of South Tyger River, and now in the possession of Dalton I. Pittman, bounded on the north by lands of W. D. Slatton; on the east by lands of A. J. Bomar and Mitchell Hightower; on the south by lands of H. E. Fowler; and on the west by lands of T. I. Brown. Said tract of land is particularly described according to a plat prepared by W. P. Morrow, Surveyor, on the 7th day of September, 1933, as follows, to-wit:

Beginning at a stake, the southeastern corner of said tract, and running thence N. 24 degrees E. 1.90 chains to a stake; thence N. 32 degrees W. 8.10 chains to a stake; thence N. 14½ degrees W. 4.50 chains to a stake; thence N. 13½ degrees E. 5.00 chains to a stone; thence N. 83 degrees W. 22.00 chains to stone; thence S. 8 degrees W. 16.38 chains to stone; thence S. 82 degrees E. 28.00 chains to the Beginning.

Copy of said plat is now on file with the Agent of the Land Bank Commissioner at Columbia, S. C.

The debt secured by this mortgage which is recorded in Mortgage Book 250 at Page 180 of the note secured by secured party in said mortgage to Federal Farm Mortgage Corporation, the owner of said land, and the Land Bank of Columbia, as its Agent and Attorney in fact, under the Act of Congress known as Farm Credit Act of 1933, and the Act of Congress known as Farm Credit Act of 1935, is hereby discharged and the lien thereon forever discharged. By The Federal Farm Mortgage Corporation As its Agent and Attorney in fact

Witness: Eunice Youmans By H. L. Seaman Asst. Vice President
Kathryn H. Boggs Attest George J. Osceola Secretary

#13449 SATISFIED AND CANCELLED BY
RECORD 18th DAY OF Dec 1944
Ollie Farnsworth
R.M.C. OF GREENVILLE COUNTY, S.C.
AT 11:30 O'CLOCK A.M.